Activity Planner and Information

| SECTION 1 Complete | | | | | | | | | 0 2022 |
|---|--------------------------------------|--|-------------|-------------|--------------|---------------|----------|----------|--------|
| SECTION 1 - Complete | 1 | | | | | V3 US | 9.2022 | | |
| Congregation: | | Location: | | | | | | | |
| Compiled By: | | Contact Person: | | | | | | | |
| Activity Name: | | Contact Person's Phone/s: | | | | | | | |
| Date/s Of Activity: | | Purpose Of Activity: | | | | | | | |
| Est. Time Range: | Start: Finish: | Expected Group Size: | Adults: | Male: | | Fema | le: | | |
| | | | Children: | Male: | | Fema | le: | | |
| Youngest Participant Ag | e: | If Under 18, Relevant State | e Requiren | nents Me | t: | Yes | No | | N/A |
| +First Aid Coordinator: | | +Level Of Training: | | | | | | | |
| EMERGENCY PHONE CONTACTS (Local Numbers Required) | | | (| 000 = Ge | neral Em | ergancy N | lumbe | er | |
| Police Location: | | Police Phone Number: | | | | | | | |
| Doctor Location: | | Doctor Phone Number: | | | | | | | |
| Hospital Location: | | Hospital Phone Number: | | | | | | | |
| Other Location: | | Other Phone Number: | | | | | | | |
| General Description Of Activitiy: | | | | | | | | | |
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| SECTION 2 - Complete | For Youth Activities | | | | | | | | |
| Are there specific guid | lelines for this activity? | Yes No | If yes, the | ese must be | consulted | before com | pleting | this for | m. |
| *Instructor 1: | | Inst. 1 Quals/Experience: | | | | | | | |
| Instructor 2: | | Inst. 2 Quals/Experience: | | | | | | | |
| Instructor 3: | | Inst. 3 Quals/Experience: | | | | | | | |
| Have the Childsafe proto | ocols been adhered to, and t | the relevant forms been com | pleted? | Yes | | No | | | |
| *Instructors (if applicable) in ch | arge must have completed necessary t | raining and hold required qualification. | | = informati | ion required | d for all you | th activ | rities | |

| GENERAL CONSIDERATIONS (tick one) | Yes | No | N/A | |
|---|-----|----|-----|--|
| Is there a first-aid kit on-site (including icepacks) for use in an emergency? | | | | |
| Is there a first aid trained person on-site in the event of an emergency? | | | | |
| Is there an operational mobile phone for use in an emergency? | | | | |
| Playing surfaces inspected for holes, depressions, sharp objects etc? | | | | |
| Goal posts, nets or other sport structures in sound / sturdy / stable condition? | | | | |
| Have spectator areas been inspected and cleared of glass or other sharps? | | | | |
| Toilet areas open? | | | | |
| Toilet areas acceptable and clean for use? | | | | |
| Toilet areas inspected for sharps / needles and syringes? | | | | |
| Activity boundaries explained to all participants (where they can / can't go)? | | | | |
| Are the boundaries of any fields close to roadways or waterways? | | | | |
| Any child under 16 (participant or spectator) without a parent or guardian present? | | | | |
| Has a referee / umpire / person in charge been appointed to control game? | | | | |
| If money is collected, are there procedures in place for security of money? | | | | |
| Is there any heavy lifting associated with equipment? | | | | |
| If indoors, is there someone with the means to wipe up any spillages on floors? | | | | |
| In games, has suitability of attire, fingernails, jewellery etc been addressed? | | | | |
| If outdoors, is there a shaded area for those who may become overheated? | | | | |
| Is there adequate availability of water or have people been warned to bring own? | | | | |
| WEATHER CONSIDERATIONS (tick one) | Yes | No | N/A | |
| Is hot weather greater than 30° expected during this activity? | | | | |
| Is rain or heavy wind expected during this activity? | | | | |
| Are electrical storms expected during this activity? | | | | |
| If "yes" how will the safety of participants and spectators be managed? | | | | |
| Any other concerns (E.G Bush fires, floods, snow storms, rough seas) | | | | |
| FOOD/CATERING CONSIDERATIONS (tick one) | Yes | No | N/A | |
| Is catering of perishable foods/cooking involved in this activity? | | | | |
| If "yes" how will food safety, cooking issues be managed? | | | | |
| Any cooking areas, hot water, electrical outlets, gas bottles – what precautions will be taken? | | | | |
| Signed By: Email address Date: | | _ | | |

Typed name = Signature

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